

AMENDMENT #1

OFFERED IN THE HOUSE
TO: CSHCR 30(FIN)

BY REPRESENTATIVES JOULE AND
SAMUELS

1 Page 2, line 19:

2 Delete "15"

3 Insert "11"

4

5 Page 2, line 24:

6 Delete "11"

7 Insert "7"

8

9 Page 2, line 26, through page 3, line 7:

10 Delete all material and insert:

11 "(A) one member with expertise in climatology or knowledgeable in
12 the area of oceanography;

13 (B) one member who is knowledgeable about Alaska's economy;

14 (C) one member who is knowledgeable in the area of land
15 management or restoration of wildlife and natural resources;

16 (D) one member experienced in arctic and sub-arctic engineering
17 requirements for public highway and facility construction and maintenance;

18 (E) a recognized local expert representing affected Alaska
19 communities;

20 (F) one member who represents affected resource development
21 industries;

22 (G) one member who represents the affected tourism industries; and be
23 it"